



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6452

<b>SERIAL NUMBER</b> 09/960,551	<b>FILING DATE</b> 09/21/2001 <b>RULE</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1745	<b>ATTORNEY DOCKET NO.</b> TN-1631-A
<b>APPLICANTS</b> Paul S. White, Ellicott City, MD; Mary Elizabeth Larkin, Perry Hall, MD; Michael J. Agnes, Bel Air, MD;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CON OF 09/354,405 07/15/1999 <i>PAT. 6326101</i>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/23/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	Examiner's Signature <i>ge</i> Initials	<b>STATE OR COUNTRY</b> MD	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 31
<b>INDEPENDENT CLAIMS</b> 2				
<b>ADDRESS</b> Black & Decker Inc. 701 E. Joppa Road, TW-199 Towson, MD 21286				
<b>TITLE</b> Battery pack				
<b>FILING FEE RECEIVED</b> 908	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	